

STATEMENT OF ECONOMIC INTERESTS COVER PAGE



| PΙε | ease type or print in ink. | | 1// | 2014 1111 24 | HIT 2: 23 |
|--|---|---|---|-----------------------------|-------------------|
| NAI | ME OF FILER (LAST) | | (FIRST) | | DDLE) |
| Li | ebert | Barbara | | Jane | |
| 1. | Office, Agency, or Court | | | | |
| Agency Name (Do not use acronyms) | | | | | |
| | State Controller's Office | | | | |
| | Division, Board, Department, District, if applicable | 7 | Your Position | | |
| | | | Deputy State Cont | roller - Health Policy | 1 |
| | ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms) | | | | |
| | | | | | |
| | Agency: CalPERS, CA Health Facilities | Financing Authority | Position: Board desi | gnee | |
| 2. | Jurisdiction of Office (Check at least on | e box) | | | |
| | ✓ State | | ☐ Judge or Court Commi | ssioner (Statewide Jurisdic | ction) |
| | Multi-County | | County of | | 2000 mark 1 |
| | City of | | Other | | |
| | City of | | Other | | |
| 3. | Type of Statement (Check at least one bo | ox) | | | * |
| | Annual: The period covered is January 1, 20 | 13, through | | Left// | |
| | December 31, 2013. | | (Check one) | | |
| | The period covered is/ | J, through | The period covered leaving office. | d is January 1, 2013, throu | ugh the date of |
| | Assuming Office: Date assumed 07 / 2 | 1 , 2014 | The period covered the date of leaving | d is/ office. | , through |
| | Candidate: Election year | _ and office sought, if di | fferent than Part 1: | | 8 |
| 4. Schedule Summary | | | ka kana ere savatar savat kana are kan A | | |
| | Check applicable schedules or "None." | ► Total r | number of pages includ | ing this cover page: | 4 |
| | Schedule A-1 - Investments - schedule attach | ied 🗸 | Schedule C - Income, Loan | s, & Business Positions – | schedule attached |
| | Schedule A-2 - Investments – schedule attach | ied | Schedule D - Income - Gift | | |
| | ✓ Schedule B - Real Property – schedule attach | ed | Schedule E - Income - Gift | s – Travel Payments – sch | nedule attached |
| | _ | -or- | | | |
| Senie. | No | one - No reportable interest | 's on any schedule | | |
| 5. | Verification | | | | |
| | MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document) | CITY | S | TATE ZIP CO | DE |
| | 300 Capitol Mall, Suite 1850 | Sacramento | CA | 95814 | |
| | DAYTIME TELEPHONE NUMBER | E | E-MAIL ADDRESS (OPTIONAL) | | |
| | (916) 445-8551 | | bliebert@sco.ca.gov | | |
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information herein and in any attached schedules is true and complete. I acknowledge this is a public document. | | | ormation contained | | |
| | I certify under penalty of perjury under the laws | certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct | | | |
| 07/24/2014 | | | | | |
| | Date Signed 07/24/2014 (month, day, year) | Sig | nature . | | |
| _ | | | | | |

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

| CALIFORNIA FORM FAIR POLITICAL PRACTICES C | |
|--|--|
| Name | |
| Liebert | |

| | NAME OF BUSINESS ENTITY | ► NAME OF BUSINESS ENTITY |
|----------|--|--|
| | Lockheed Martin | |
| | GENERAL DESCRIPTION OF THIS BUSINESS | GENERAL DESCRIPTION OF THIS BUSINESS |
| | Aerospace | |
| | FAIR MARKET VALUE | FAIR MARKET VALUE |
| | ☑ \$2,000 - \$10,000 | |
| | \$100,001 - \$1,000,000 Over \$1,000,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 Over \$1,000,000 |
| | PARAMA | Over \$1,000,000 |
| | NATURE OF INVESTMENT Stock Other | NATURE OF INVESTMENT |
| | (Describe) | Stock Other (Describe) |
| | Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) | Partnership () Income Received of \$0 - \$499 () Income Received of \$500 or More (Report on Schedule C) |
| | IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| | | |
| | ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| • | NAME OF BUSINESS ENTITY | ► NAME OF BUSINESS ENTITY |
| | | |
| | GENERAL DESCRIPTION OF THIS BUSINESS | GENERAL DESCRIPTION OF THIS BUSINESS |
| | | The book of the book of |
| | | <u> </u> |
| | FAIR MARKET VALUE | FAIR MARKET VALUE |
| | \$2,000 - \$10,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 |
| | S100,001 - \$1,000,000 Over \$1,000,000 | \$100,001 - \$1,000,000 Over \$1,000,000 |
| | NATURE OF INVESTMENT | MATINE OF INTERPRET |
| | Stock Other | NATURE OF INVESTMENT Stock Other |
| | (Describe) Partnership O Income Received of \$0 - \$499 | (Describe) |
| | O Income Received of \$500 or More (Report on Schedule C) | Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) |
| | , | C income Received of \$500 of More (Report on Schedule C) |
| | IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| | //_13// 13 | |
| | ACQUIRED DISPOSED | // 13// 13 |
| | NAME OF PURPOSE | |
| • | NAME OF BUSINESS ENTITY | ► NAME OF BUSINESS ENTITY |
| | GENERAL DESCRIPTION OF THIS BUSINESS | GENERAL DESCRIPTION OF THIS BUSINESS |
| | Į! | OF HEWE DESCRIPTION OF THIS BUSINESS |
| | | |
| | FAIR MARKET VALUE | FAIR MARKET VALUE |
| | \$2,000 - \$10,000 \$10,001 - \$100,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 |
| | \$100,001 - \$1,000,000 Over \$1,000,000 | \$100,001 - \$1,000,000 Over \$1,000,000 |
| | NATURE OF INVESTMENT | |
| | Stock Other | NATURE OF INVESTMENT Stock Other |
| | (Describe) | Stock Other (Describe) |
| | Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) | Partnership O Income Received of \$0 - \$499 |
| | C married (1, 4500 of Millie (Report on Schedule C) | ○ Income Received of \$500 or More (Report on Schedule C) |
| | IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| | | |
| | ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| | '' | |
| ^^ | mmonte: | |

SCHEDULE B Interests in Real Property (Including Rental Income)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name |
| Liebert |
| |

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS 7980 Spyglass Court CITY Pleasanton, California 94588 | ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS 3572 Taylor Road CITY Carmel, CA 93923 |
|---|---|
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 / / 13 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 / 13 |
| NATURE OF INTEREST Ownership/Deed of Trust Leasehold Yrs. remaining Other IF RENTAL PROPERTY, GROSS INCOME RECEIVED \$0 - \$499 \$500 - \$1,000 \$10,001 - \$100,000 OVER \$100,000 SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. None | NATURE OF INTEREST Ownership/Deed of Trust Leasehold Yrs. remaining Other IF RENTAL PROPERTY, GROSS INCOME RECEIVED \$0 - \$499 \$500 - \$1,000 OVER \$100,000 SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. None |
| You are not required to report loans from commercial le business on terms available to members of the public v loans received not in a lender's regular course of busin | ending institutions made in the lender's regular course of without regard to your official status. Personal loans and ness must be disclosed as follows: |
| loans received not in a lender's regular course of busing NAME OF LENDER* | Without regard to your official status Personal loans and |
| loans received not in a lender's regular course of busin | without regard to your official status. Personal loans and ness must be disclosed as follows: |
| loans received not in a lender's regular course of busing NAME OF LENDER* Wells Fargo | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* |

SCHEDULE C Income, Loans, & Business **Positions**(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name |
| Liebert |

| ► 1. INCOME RECEIVED | ► 1. INCOME RECEIVED |
|---|---|
| NAME OF SOURCE OF INCOME | NAME OF SOURCE OF INCOME |
| McGeorge School of Law (spouse) | UC Davis Extension (spouse) |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| Sacramento, CA 95814 | 1333 Research Park Drive, Davis, CA 95618 |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| Teaching | Teaching |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION |
| | |
| GROSS INCOME RECEIVED | GROSS INCOME RECEIVED |
| ☐ \$500 - \$1,000 ☑ \$1,001 - \$10,000 | \$500 - \$1,000 \$1,001 - \$10,000 |
| S10,001 - \$100,000 OVER \$100,000 | ☑ \$10,001 - \$100,000 |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED |
| Salary Spouse's or registered domestic partner's income | Salary Spouse's or registered domestic partner's income |
| Loan repayment Partnership | Loan repayment Partnership |
| Sale of | Sale of |
| (Real property, car, boat, etc.) | (Real property, car, boat, etc.) |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,000 or more |
| · · | <u> </u> |
| | |
| Other(Describe) | Other(Describe) |
| | (Lizadellud) |
| ▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD |) . |
| * You are not required to report loans from commercial lend | |
| retair installment of cledit card transaction, made in the le | inder's regular course of business on terms available to |
| members of the public without regard to your official statu | s. Personal loans and loans received not in a lender's |
| regular course of business must be disclosed as follows: | |
| NAME OF LENDER* | INTEREST RATE TERM (Months/Years) |
| · · | |
| ADDRESS (Business Address Acceptable) | % None |
| | SECURITY FOR LOAN |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | None Personal residence |
| - No. 10. | Post Bronadu |
| HIGHEST BALANCE DURING REPORTING PERIOD | Real Property |
| \$500 - \$1,000 | |
| \$1,001 - \$10,000 | City |
| <u>\$10,001 - \$100,000</u> | Guarantor |
| OVER \$100,000 | punna . |
| | Other (Describe) |
| | •, |
| • | |
| Comments: | |